



# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 39 No. 700**

**October 23, 2020**

\*\*\*\*\*

## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

\*\*\*\*\*

### **ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 23, 2020, DID NOT APPEAR IN DIGEST NO. 700:**

-----

#### **NEWS RELEASES**

-----

FCC GRANTS FIRST LICENSES IN 2.5 GHZ RURAL TRIBAL PRIORITY WINDOW; LICENSES GRANTED TO 154 TRIBAL APPLICANTS FOR PRIME MID-BAND SPECTRUM TO CLOSE DIGITAL DIVIDE AND ENABLE ADVANCED WIRELESS COMMUNICATIONS, INCLUDING 5G. The FCC's Wireless Telecommunications Bureau this week issued the first set of spectrum licenses through the agency's first-of-its-kind Rural Tribal Priority Window to Tribal entities across the country. by News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: [Will.Wiquist@fcc.gov](mailto:Will.Wiquist@fcc.gov). OMR WTB. [DOC-367726A1.docx](#) [DOC-367726A1.pdf](#) [DOC-367726A1.txt](#) [DOC-367726A2.pdf](#) [DOC-367726A2.txt](#) [DOC-367726A3.pdf](#) [DOC-367726A3.txt](#)

-----

#### **PUBLIC NOTICES**

-----

Report No: SCL-00289NS. Released: 2020-10-23. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB. [DOC-367713A1.pdf](#) [DOC-367713A1.txt](#)

Report No: 29850. Released: 2020-10-23. BROADCAST APPLICATIONS. MB. [DOC-367690A1.pdf](#) [DOC-367690A1.txt](#)

Report No: TEL-02051S. Released: 2020-10-23. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB. [DOC-367725A1.pdf](#) [DOC-367725A1.txt](#)

Released: 2020-10-23. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/15/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-367708A1.pdf](#) [DOC-367708A1.txt](#)

Report No: 49850. Released: 2020-10-23. BROADCAST ACTIONS. MB. [DOC-367689A1.pdf](#) [DOC-367689A1.txt](#)

Report No: SAT-01507. Released: 2020-10-23. SATELLITE POLICY BRANCH INFORMATION. Space Station Applications Accepted for Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-367715A1.pdf](#) [DOC-367715A1.txt](#)

Report No: TEL-02050NS. Released: 2020-10-23. NON STREAMLINED INTERNATIONAL APPLICATIONS/PETITIONS ACCEPTED FOR FILING. IB. [DOC-367724A1.pdf](#) [DOC-367724A1.txt](#)

Report No: PN-3-201023-01. Released: 2020-10-23. PLEADINGS. MB. [DOC-367718A1.pdf](#) [DOC-367718A1.txt](#)

Report No: PN-2-201023-01. Released: 2020-10-23. ACTIONS. MB. [DOC-367717A1.pdf](#) [DOC-367717A1.txt](#)

Released: 2020-10-23. APPLICATION GRANTED FOR THE TRANSFER OF CONTROL OF THE SUBSIDIARIES OF GCI LIBERTY, INC. TO LIBERTY BROADBAND CORPORATION. (DA No. 20-1257). (Dkt No 20-292). WCB IB WTB. Contact: Matthew Collin at (202) 418-7141 or Gregory Kwan at (202) 418-1191. [DA-20-1257A1.docx](#) [DA-20-1257A1.pdf](#) [DA-20-1257A1.txt](#)

Released: 2020-10-23. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/16/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-367709A1.pdf](#) [DOC-367709A1.txt](#)

Report No: PN-1-201023-01. Released: 2020-10-23. APPLICATIONS. MB. [DOC-367716A1.pdf](#) [DOC-367716A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 22, 2020, DID NOT APPEAR IN DIGEST NO. 699:**

-----  
**NEWS RELEASES**  
-----

WHAT THEY'RE SAYING ABOUT CHAIRMAN PAI'S PLAN TO EXPAND CONNECTIVITY THROUGH TV WHITE SPACES. by News Release. News Media Contact: Office of Media Relations at (202) 418-0500, email: MediaRelations@fcc.gov. OMR OCHAP. [DOC-367702A1.docx](#) [DOC-367702A1.pdf](#) [DOC-367702A1.txt](#)

-----  
**PUBLIC NOTICES**  
-----

Report No: 3159. Released: 2020-10-22. PETITION FOR RECONSIDERATION OF ACTION IN PROCEEDINGS. (Dkt No 18-336). CGB. [DOC-367701A1.docx](#) [DOC-367701A1.pdf](#) [DOC-367701A1.txt](#)

Released: 2020-10-22. PUBLIC NOTICE ANNOUNCING FCC AND ADVISORY COMMITTEE ON DIVERSITY AND DIGITAL EMPOWERMENT VIRTUAL SYMPOSIUM ON ACCESS TO CAPITAL FOR SMALL AND DIVERSE BROADCASTERS ON NOVEMBER 6, 2020. (DA No. 20-1252). The FCC and the Advisory Committee on Diversity and Digital Empowerment will hold a full-day virtual Symposium, Path to Media Ownership and Sustainability on November 6, 2020, discussing broadcaster financing and sustainable

revenue. MB. Contact: Jamila Bess Johnson at (202) 418-2608, email: [Jamila-Bess.Johnson@fcc.gov](mailto:Jamila-Bess.Johnson@fcc.gov), Julie Saulnier at (202) 418-1598, email: [Julie.Saulnier@fcc.gov](mailto:Julie.Saulnier@fcc.gov) or Jamile Kadre at (202) 418-2245, email: [Jamile.Kadre@fcc.gov](mailto:Jamile.Kadre@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email: [Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov). [DA-20-1252A1.docx](#) [DA-20-1252A1.pdf](#) [DA-20-1252A1.txt](#) [DA-20-1252A2.docx](#) [DA-20-1252A2.pdf](#) [DA-20-1252A2.txt](#) [DA-20-1252A3.docx](#) [DA-20-1252A3.pdf](#) [DA-20-1252A3.txt](#)

Released: 2020-10-22. INTERNATIONAL BUREAU SEEKS COMMENT ON RECOMMENDATIONS APPROVED BY WORLD RADIOCOMMUNICATION CONFERENCE ADVISORY COMMITTEE. (DA No. 20-1243). (Dkt No 16-185). IB. Contact: Dante Ibarra at (202) 418-0610, email: [Dante.Ibarra@fcc.gov](mailto:Dante.Ibarra@fcc.gov). [DA-20-1243A1.docx](#) [DA-20-1243A1.pdf](#) [DA-20-1243A1.txt](#) [DA-20-1243A2.doc](#) [DA-20-1243A2.pdf](#) [DA-20-1243A2.txt](#)

---

## TEXTS

---

EXPANDING FLEXIBLE USE OF THE 3.7 TO 4.2 GHZ BAND. WTB determines that the search committee selection of CohnReznick LLP and subcontractors Squire Patton Boggs (US) LLP, and Intellicom Technologies, Inc. to serve as the Relocation Payment Clearinghouse satisfies the requisite criteria. (Dkt No 18-122). Action by: Chief, Wireless Telecommunications Bureau. Adopted: 2020-10-22 by ORDER. (DA No. 20-1251). WTB. [DA-20-1251A1.docx](#) [DA-20-1251A1.pdf](#) [DA-20-1251A1.txt](#)